

1/81 WTO

12/85
VJ

TRANSMITTED FOR ADP

D55

Recorded by

BRR

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No.

D38

Date

5/1/85

E-Log No.

County PEARL RIVER

Site ID

3 0 5 8 2 4 0 8 9 2 1 2 0 0 1

R=0*

T=A*

2=W*

Data reliab.

3=U*^C_U

Report. agency

4=USGS*

Dist.

6=28*

7=28*

Co.

8=1 0 9 *

Lat.

Long./

9=3 0 5 8 2 4 *

10=0 8 9 2 1 2 0 *

Well No.

12=D 0 5 5 *

Location

13=S W S W S 1 2 T 0 1 S R 1 4 W *

Alt.

16=2 1 5 *

Hyd. Unit (OWDC)

20=0 3 1 7 0 0 0 7 *

Date

21=0 3 1 2 5 1 1 9 8 5 *

Well use

23=W *

Water use

24=H *

Hole depth

27=3 8 0 *

Well depth

28=3 7 0 *

WL

30=3 5 *

Date

31=0 3 1 2 5 1 1 9 8 5 *

Source

33=D *

Status

273 = *

Project No.

5=

R=158*

T=A*

Date

159# 0 3 1 2 5 1 1 9 8 5 *

Owner No.

Owner

161# J. O. E. L. CRAWFORD *

R=192*

T=A*

Date

193#

Temp.

196#00010*

197=

R=192*

T=A*

Date

193#

Cond.

196#00095*

197=

R=192*

T=A*

Date

193#

pH

196#00400*

197=

R=58*

T=A*

59# 1*

Date

60=0 3 1 2 5 1 1 9 8 5 *

Remarks

Drlg.

63=0 7 2 *

Name

BRADEN PUMP

Method

65=H *

Finish

66=S *

R=76*

T=A*

59# 1*

Top csgn.

77# 0 *

Bot. csgn.

78=1 6 5 *

Diam.

79# 4 *

R=76*

T=A*

59# 1*

Top csgn

77# 1 6 5 *

Bot. csgn.

78=3 4 5 *

Diam.

79# 2 *

R=82*

T=A*

59# 1*

Top

83# 3 4 5 *

Bottom

84=3 5 5 *

Type

85=S *

Diam.

87=2 *

Size

88=

R=82*

T=A*

59# 1*

Top

83#

Bottom

84=

Type

85=

Diam.

87=

Size

88=

R=146*

T=A*

147# 1*

Q

150=2 5 *

Q/S

272=

134 flows 146 pumped

GEN. SITE DATA

OWNER

FIELD LOG

CONSTR.

CASTING

OPENINGS

YIELD

WATER LEVEL DATA COLLECTION

LIFT

R=42* T= A * Lift type 43# S * Intake 44= * Power type 45= E *

Date 38= 10.3/2.5/19.8.5 * H.P. 46= 1.5 *

LOGS

R=198* T= A * Log 199# D * Top 200= 0. * Bot 201= 3.80. *

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL.

R=114* T= A * Year 115# * 117= * 120= *

AQUIFERS

R=90* T= A * 256# 1 * Top 91= 30.0. * Bot 92= 35.5. *

Unit ID 93= 1.2.2.M.C.N. * Name of Unit _____

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit _____

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# *

107= * Transmissivity (gal/d)/ft _____

108= * Hydraul. cond. (gal/d)/ft² _____

110= * Storage coeff. Boundaries _____

R=121* T= * Yr Begin 122# * Network 258# *

Water Level Data Collection (1)

5 mi SE of LUMBERTON

Clay	0	20
Sand	20	120
Clay	120	300
Sand	300	355
Clay	355	380